



# Lights On Summer 2018



**Around the World in 8 weeks.**

## **Lights On Mission Statement**

Offering expanded learning opportunities that facilitate academic excellence and positive youth development in a safe and structured environment for all students and their families.

# Summertime means....

## FUN!

### with

## Lights On



WELCOME to our 18th summer providing quality enrichment programs for elementary aged children (k-5). The Lights On staff has created a schedule of exciting new activities for **“Around the World in 8 weeks.”** They’ll be learning about different foods, art, sports and more. We will also be offering a “Kindergarten Jump Start” program for students who will be entering kindergarten in the fall of 2018!

We encourage all Fremont County School District #1 elementary aged children to attend our summer activities. We offer a wide variety of activities to do and exciting places to go!

Will be offering swim lessons for 2nd and 3rd grade and on field trip days there will be no swimming. Students must attend Lights On to participate in the swimming lessons.

Mini-STEM Camps will occur throughout the program. There will be four camps, each lasting one week long. Students may sign-up for one, two, three or all four camps.

This packet will provide you with all the information you need to register your children for our fun-filled summer events.

Should you still have questions, you can reach us at **332-4240** or contact us via email:

Ceatriss Wall [cwall@landerschools.org](mailto:cwall@landerschools.org)

Vivian Brown [vmichel@landerschools.org](mailto:vmichel@landerschools.org)

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# Lights On SUMMER Program Dates 2018

## Lights On! Summer Program

### Pre-K

**Dates:** June 4 - 29

**Time:** 8:00am – 12:00pm

For students entering kindergarten in *Fall 2018*

### K-5th

**Dates:** June 4 – 29

July 9 – Aug 3

**Time:** 8:00am – 4:00pm

T

**Early Drop-off: 8:00am**

**(No staff prior to 8:00am)**

**Closed:** July 2nd - July 6th - No Lights On

**Location:** Lights On (626 Washington St.)

**Drop-Off:** Lights On Library

## **Bus Transportation is available daily to these locations:**

The bus leaves Lights On at 4:00pm.

<b>Bus 42</b>	<b>Times</b>	<b>Buss 44</b>	<b>Times</b>
Hudson Town Hall	6:50	Blue Sky Hall	7:00-7:05
Hudson School	6:55	Milford	7:15
Bomgaars	7:15	LVHS	7:20
Blue Ridge Apartments	7:20	Baldwin Creek	7:25
Gannett Peak	7:30		

Notify Lights On office to request AM bus pick-up from one of these locations. 307-332-4240.

Breakfast will be provided at the Middle School at 7:30am.

A sack lunch is provided Free by the  
FCSD#1 Summer Food Service Program.

However, you may send your own sack lunch.

Lunch is also provided on Field Trips.

Snacks are provided.

**Lights On Office Phone Number: 307-332-4240**

**Lights On Cell Phone Number: 307-349-8457**

# Tuesday & Thursday Field Trips!

Please note field trip return times may vary depending on destination.

**June 5 (K-2)** Sinks Canyon Stations

**June 7 (3-5)** Sinks Canyon Warming Hut

**June 12 (K-2)** Shoshoni Train

**June 14 (3-5)** Shoshoni Train

**June 19 (K-2)** Worthern Meadows

**June 21 (3-5)** Worthern Meadows

**June 26 (K-2)** Aquatic Center (Pinedale, WY)

**June 28 (3-5)** Aquatic Center (Pinedale, WY)

**July 10 (K-2)** Tony's Pizza & POW WOW

**July 12 (3-5)** Tony's Pizza & POW WOW

**July 17 (K-2)** Roller-skating (Pavillion, WY)

**July 19 (3-5)** Roller-skating (Pavillion, WY)

**July 24 (K-2)** Grand Theatre & Pow Wow

**July 26 (3-5)** Grand Theatre & Pow Wow

**July 31 (K-2)** Louis Lake

**August 2 (3-5)** Louis Lake

## FIELD TRIP DETAILS & INFORMATION

- **PLEASE NOTE:** No alternative activities will be offered on Field Trip Days.
- All trips leave from and return to the **Lights On Office (626 Washington)**.
- You *must* drop your child off **on time** to avoid missing the bus!
- **All trips subject to change-you will be notified in advance.**
- Trip money for gift shops is optional – all other expenses paid for by Lights On.
- Bring sunscreen and insect repellent if your child is allergic to what we will be providing.
- Change of clothes and/or jacket is recommended. Closed toed shoes.
- **DO NOT** bring valuables such as cameras or cell phones that could be lost/stolen.

**Watch for weekly flyer with  
departure/return times!**

# SUMMER 2018 REGISTRATION FORM



NOTE: It is your responsibility to update this information with our office should it change

Student Name: \_\_\_\_\_ Grade in 2018/19 \_\_\_\_\_ Birth date \_\_\_\_\_

Allergies or other health conditions: \_\_\_\_\_

**EVERYTHING MUST BE COMPLETED & PRINTED CLEARLY**

Parent/Guardian(1): \_\_\_\_\_ Phone#(1) \_\_\_\_\_ (2) \_\_\_\_\_

Parent/Guardian(2): \_\_\_\_\_ Phone#(1) \_\_\_\_\_ (2) \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_ Phone#: \_\_\_\_\_

List all persons AUTHORIZED to pick up your child \_\_\_\_\_

Persons NOT AUTHORIZED to pick up your child \_\_\_\_\_

May we photograph and/or video tape your child during Lights On activities? Yes No

May we apply Sunscreen and Bug Spray on your child? Yes No

**Please check all days your child will be attending**

Dates	6/4 - 6/08	6/11 - 6/15	6/18 - 6/22	6/25 - 6/29	7/9 - 7/13	7/16 - 7/20	7/23- 7/27	7/30- 8/3
MONDAY								
TUESDAY (K-2 Field Trips)								
WEDNESDAY								
THURSDAY (3-5 Field Trips)								
FRIDAY								

**Bus drop off locations (Bus leaves Lights On at 4:00pm):**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Bomgaars      | <input type="checkbox"/> Hudson School | <input type="checkbox"/> Hudson Town Hall      | <input type="checkbox"/> Blue Sky Hall |
| <input type="checkbox"/> Baldwin Creek | <input type="checkbox"/> Milford       | <input type="checkbox"/> Hudson City Park      |  |
| <input type="checkbox"/> Gannett Peak  | <input type="checkbox"/> Game & Fish   | <input type="checkbox"/> Blue Ridge Apartments |  |

Notify Lights On office to request AM bus pick-up from one of these locations. 307-332-4240.

**DROP OFF LOCATIONS MAY CHANGE—WE WILL NOTIFY YOU IF IT EFFECTS YOUR CHILD.**

I hereby authorize Fremont County School District #1 to release pertinent information (i.e., Emergency Information, Health Information & Personal Information) regarding the above named student to Lights On in Lander personnel as needed. I also authorize officials to take whatever action is deemed necessary in their judgment for the health of my child. I will not hold them financially responsible for the emergency care and/or transportation of my child. I give permission for my child to attend Field Trips.

# SUMMER 2018 REGISTRATION FORM

Continued



Student Name: \_\_\_\_\_ Grade in 2018/19 \_\_\_\_\_

## STEM Mini Camps (Grades k-5)

Daily from 8:00 am—12:00 pm (Students will not participate in the LO Field Trip if attending STEM Camps)

Attending	Dates	STEM CAMP THEME
	June 4-8	<p>“Coding 101”</p> <p>Learn the math and science behind coding!</p>
	June 25-29	<p>“Study in the Sinks”</p>
	July 22-27	<p>“Back Yard Bugs”</p> <p>Learn how to make observations in your own backyard to study the various bugs that live there!</p>
	July 30-Aug 3	<p>“What is Weather?”</p> <p>Students will spend the week learning about weather patterns, forecasts, and what causes Lander weather.</p>

## Summer Swimming Lessons (2 Week Sessions)

Grades 2nd and 3rd ONLY *Daily from 2:00pm—3:00 pm*



Attending	Dates	Grades
	June 4-8	
	June 11-15	Grade 2
	June 18-22	
	June 25-29	Grade 3
	July 9-13	
	July 16-20	Grade 2
	July 23-27	
	July 30– Aug 3	Grade 3

**Lights On In Lander**  
**21st Century Community Learning Center**

Student/Parent/Guardian Informed Consent

Participation in all activities requires the acceptance of risk of possible serious injury. The risk can be minimized by your child following your teachers' rules and procedures, by familiarizing them self with the rules of the activity and by following specific rules issued by manufacturers for the safe use of activity equipment. The risk is always there but you can help minimize it by making safety a shared responsibility. When your child participates in an activity, they are assuming the shared responsibility of following the activities rules, the teacher's rules and the equipment manufacturer's rules.

You signature below indicates that you have been informed about the importance of your child following rules in activities participation and you realize that there is risk of your child being injured that is inherent in all activities. You realize that the risk of your child being injured may be severe, including the risk of fractures, brain injuries, paralysis and even death.

Activity program(s) your child may not participate in: \_\_\_\_\_

Date: \_\_\_\_\_ Child Name \_\_\_\_\_

Parent Signature \_\_\_\_\_

**Parent/Guardian Consent for Emergency Medical Assistance**

I hereby authorize Lights On & FCSD#1 and its staff members in charge of my child named below to obtain all necessary medical care for my child in the event that I cannot be reached to authorize it myself. I hereby authorize any licensed physician and/or medical personnel to render necessary medical treatment to my child.

Student's Name \_\_\_\_\_

Father's Name/Work &/or cell phone: \_\_\_\_\_

Mother's Name/Work &/or cell phone: \_\_\_\_\_

Home Phone Number: \_\_\_\_\_ Address: \_\_\_\_\_

**Insurance Information:**

Company Name: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Insured Person: \_\_\_\_\_

Signature below acknowledges that I have read and understand the above warning and I give consent for emergency assistance that might be needed:

Date: \_\_\_\_\_ Signature of Parent/Guardian: \_\_\_\_\_

**Wyoming 21<sup>st</sup> Century Community Learning Centers**  
***Passive Parental Consent Form***

Dear Parent(s)/Guardian(s):

Your child is taking part in out-of-school time programming funded by the U.S. Department of Education and the 21<sup>st</sup> Century Community Learning Centers program. The Wyoming Department of Education (WDE) requests your permission to collect classroom behavior information from your child's teacher(s).

The classroom behavior data the WDE will be requesting from your child's teacher will be tracked using WISERID numbers. This data will be aggregated at the state level to protect your child's identification. Only researchers and the Wyoming Department of Education will have access to these data. If you do not give WDE permission to collect data from your child's teacher, it will not affect your child's participation in the 21<sup>st</sup> Century Community Learning Centers program.

Data is collected so that the out-of-school time program your child is attending can be evaluated by researchers as well as state and federal policy makers. Your child's data will help researchers and policy makers evaluate Wyoming 21<sup>st</sup> Century Community Learning Centers' effectiveness. In order for policy makers to spend your tax dollars wisely, they need to know which programs are successful and which are not. The out-of-school time program your child attends needs to be able to provide evidence of its effectiveness if it is to continue to receive state and federal funding. Teacher reports documenting your child's academic achievement are critical to this process.

A copy of the teacher report can be obtained from and questions or concerns can be directed to:

Karen Bierhaus  
Program Manager, 21<sup>st</sup> Century Community Learning Centers  
Wyoming Department of Education  
320 West Main Street  
Riverton, WY 82501  
Phone: (307) 857-9250      Email: [karen.bierhaus@wyo.gov](mailto:karen.bierhaus@wyo.gov)

Please let us know only if you do not wish to have your child's teacher(s) complete a report and return this form to program providers

Child's Name: \_\_\_\_\_

I have read this form and understand that my child's teacher(s) will be completing reports on my child's grades and classroom behavior. I understand that my child's participation in the evaluation of the programming is voluntary and that my refusal to allow my child's teacher(s) to complete the report will not involve penalty or the loss of benefits to my child of any kind.

\_\_\_ My child's teacher(s) may not complete a report.

Parent/Guardian signature: \_\_\_\_\_ Date: \_\_\_\_\_