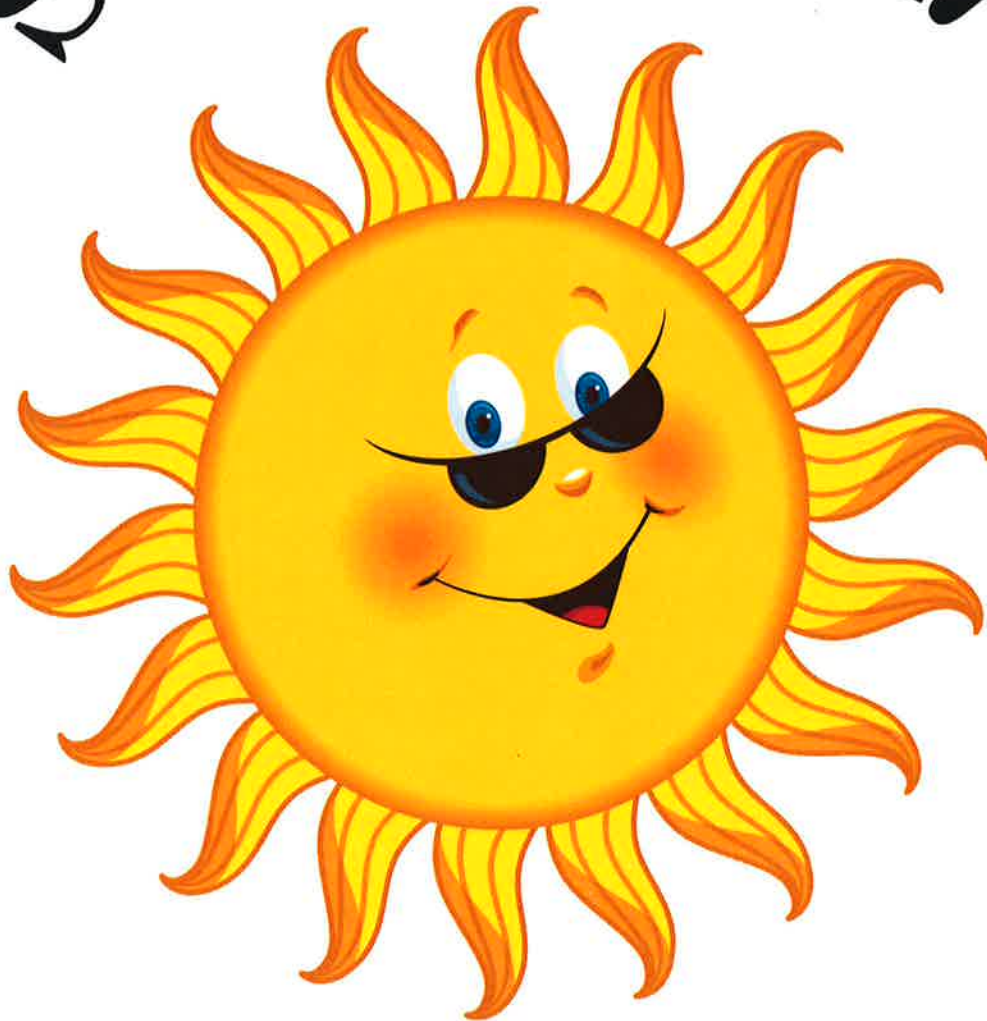


Lights On Summer 2017



Lights On Mission Statement

Offering expanded learning opportunities that facilitate academic excellence and positive youth development in a safe and structured environment for all students and their families.



Summertime means....

FUN!

with

Lights On



WELCOME to our 17th summer providing quality enrichment programs for elementary aged children (entering 1st grade through entering 6th grade students). The Lights On staff has created a schedule of exciting new activities that will be sure to offer a fun-packed summer experience!

We encourage all Fremont County School District #1 elementary aged children to attend our summer activities. We offer a wide variety of activities to do and exciting places to go!

This packet will provide you with all the information you need to register your children for our fun-filled summer events. Should you still have questions, you can reach us at **332-4240** or contact us via email:

Katie Rollino krollino@landerschools.org

Vivian Michel vmichel@landerschools.org

Visit our website www.landerlightson.org for more information, or to download this registration packet.

You can also register online.

SUMMERTIME

The word "SUMMERTIME" is written in large, bold, orange-outlined letters with a white fill and a drop shadow. A yellow sun with rays is positioned above the letter 'T'.

Program Information

- Dates:** June 5th – June 30th & July 10th-July 28th
- Days:** Monday – Friday (Wednesday: Field Trips)
- Times:** 9:00 am to 4:00 pm
Early Drop-off: 8:00am
(No staff prior to 8:00am)
- Closed:** July 3rd - July 7th - No Lights On
- Location:** Lights On (626 Washington St.)
- Drop-Off:** Lights On Library
- Pick-up:** Mon., Tues., Thurs. - Lander Swimming Pool - 4:00pm
Wed. and Fri. - Lights On Office - 4:00pm

Bus Transportation is available daily to these locations:

- | | | |
|--------------------|----------------|------------------------|
| * Lights On Office | *Hudson School | *Hudson Town Hall |
| *Blue Sky Hall | * Milford | *Hudson City Park |
| *Bomgaars | *Gannett Peak | *Baldwin Creek |
| *Game & Fish | *Hines Store | *Blue Ridge Apartments |

The bus leaves Lights On at 4:00pm.

Notify Lights On office to request AM bus pick-up from one of these locations. 307-332-4240.

Wednesday is Field Trip Day

All students and staff go on Wednesday Field Trips; no other program activities are offered on Wednesdays.

A sack lunch is provided Free by the FCSD#1 Summer Food Service Program.

However, you may send your own sack lunch.

Snacks are provided.

Lights On Office Phone Number: 307-332-4240

Lights On Cell Phone Number: 307-349-1047

Daily Happenings!

MONDAY, TUESDAY, THURSDAY, & FRIDAY

8:00am-9:00am: Early Drop-off

9:00am-11:45pm: Enrichment Classes

11:45pm-12:45pm: Lunch & Recess

12:45pm-1:15pm: Reading/Writing

1:15pm-2:00pm: Free Choice Class

2:00pm-4:00pm: Swimming (M,T,TH)

Movies at Lights On (F)

4:00pm: Pick-up

Busses will also run to specified locations
(Hudson Town Hall, Hudson School,
Hudson City Park, Hines Store, Milford,
Blue Sky Hall, Milford, Baldwin Creek,
Gannett Peak, Game & Fish, Lights On,
Blue Ridge Apts. & Bomgaars)

Summer Lunch - FREE

Lunch will be provided through the
FCSD #1 Summer Food Service Program

Free! to All school aged children

Children will be bused to Baldwin Creek for lunch at 11:45am

On Wednesdays, all students will be provided a sack lunch.

You may bring your own lunch.

USDA is an equal opportunity provider and employer

Wednesday Field Trips!

Please note field trip return times may vary depending on destination.

- June 7** Martin's Cove/Independence Rock
Alcova, WY
- June 14** Science Zone(1st-3rd)
Casper Planetarium (4th-6th)
Casper, WY
- June 21** Outdoor Day at Worthen Meadows
Lander, WY
- June 28** Bowling at Silver Spur Lanes/Sinks Canyon
Lander, WY
- July 12** Dubois Fish Hatchery & National Bighorn Sheep Museum
Dubois, WY
- July 19** Museum of the Mountain Men
Pinedale, WY
- July 26** Shoshoni Train
Thermopolis Dinosaur Museum

FIELD TRIP DETAILS & INFORMATION

- **PLEASE NOTE:** No alternative activities will be offered on Field Trip Days.
- All trips leave from and return to the **Lights On Office (626 Washington)**.
- You *must* drop your child off **on time** to avoid missing the bus!
- **All trips subject to change-you will be notified in advance.**
- Trip money for gift shops is optional – all other expenses paid for by Lights On.
- Bring sunscreen and insect repellent.
- Change of clothes and/or jacket is recommended.
- **DO NOT** bring valuables such as cameras or cell phones that could be lost/stolen.
- Parent Chaperones are welcome with three days prior notice!

**Watch for weekly flyer with
departure/return times**



FCSD#1 is happy to announce another summer of FREE MEALS!!

School aged children are welcome to enjoy free breakfast and lunch, without discrimination of race, color, national origin, sex, age, enrollment or disability.

This program is funded by the USDA and provides meals at NO COST.

Meals will be provided at the following site and times:

- **WHERE:** Gannet Peak Elementary
615 Popo Agie St.
Lander WY 82520
- **WHEN:** 1ST SESSION JUNE 5-30
2ND SESSION JULY 10-28
- **TIMES:** BREAKFAST SERVED DAILY 7:30AM- 9:00AM
LUNCH SERVED DAILY 11:00AM- 1:00PM

Menus will be posted on the district website at www.landingschools.org under Food Service Department. Menus are subject to change without notice.

For more information contact, Denise Kinney at dkinney@landingschools.org or call 307-335-0411



USDA IS AN EQUAL PROVIDER AND EMPLOYER



STEM Camp

Who: Lander Students entering 4th, 5th or 6th grade in Fall 2017

What: Camp will focus on Science, Technology, Engineering, and Math (STEM) topics while using the STEM Design Process to help them think through real life problems or projects, design solutions, build and test their own designs before sharing their findings and result.

Where: Lights On (626 Washington Street), Field Trips on Wednesdays

When: June 5th-June 29th, Mondays-Thursdays

Time: Mondays, Tuesdays & Thursdays: 9AM-11:45AM;

Wednesdays: 8AM-4PM (Field Trips)

Cost: None.

Commitment: Students must be able to attend all four weeks.

How do I sign up? Fill out the registration form below, and the Lights On Summer Registration Form included in this packet, and turn it in to the Lights On office or the school office. Space is limited; registrations will be accepted first-come, first-served. We will call or email to confirm your child's spot.

Other details:

- students may join Lights On for other activities each day until 4PM.
- snack is provided each day
- if students join Lights On for the afternoon, lunch is also available to all students



STEM Camp Registration Form

Student Name: _____

Grade Entering Fall 2017: 4th _____ 5th _____ 6th _____

Parent/Guardian Name: _____

Parent/Guardian Phone: _____

Parent/Guardian Email: _____

I understand that I am committing my child to attend camp for all four weeks. I have completed the Lights On Registration Form and it is attached to this registration.

Parent/Guardian Signature: _____ **Date:** _____

Limited registration! We will call or email you to confirm your child's spot.

SUMMER 2017 REGISTRATION FORM



NOTE: It is your responsibility to update this information with our office should it change

Student Name: _____ Grade in 2017/18 _____ Birth date _____

Allergies or other health conditions: _____

Student Name: _____ Grade in 2017/18 _____ Birth date _____

Allergies or other health conditions: _____

Student Name: _____ Grade in 2017/18 _____ Birth date _____

Allergies or other health conditions: _____

EVERYTHING MUST BE COMPLETED & PRINTED CLEARLY

Parent/Guardian(1): _____ Phone#(1) _____ (2) _____

Parent/Guardian(2): _____ Phone#(1) _____ (2) _____

Address: _____ Email: _____

Emergency Contact Name _____ Phone#: _____

List all persons AUTHORIZED to pick up your child _____

Persons NOT AUTHORIZED to pick up your child _____

May we photograph and/or video tape your child during Lights On activities? Yes No

Please check all days your child(ren) will be attending

Dates	6/5 - 6/09	6/12 - 6/16	6/19 - 6/23	6/26 - 6/30	7/10 - 7/14	7/17 - 7/21	7/24- 7/28
MONDAY							
TUESDAY							
WEDNESDAY (Field Trips)							
THURSDAY							
FRIDAY							

Bus drop off locations (Bus leaves Lights On at 4:00pm):

- | | | |
|---|--|--|
| <input type="checkbox"/> Lights On Office | <input type="checkbox"/> Hudson School | <input type="checkbox"/> Hudson Town Hall |
| <input type="checkbox"/> Bomgaars | <input type="checkbox"/> Hines Store | <input type="checkbox"/> Hudson City Park |
| <input type="checkbox"/> Baldwin Creek | <input type="checkbox"/> Milford | <input type="checkbox"/> Blue Ridge Apartments |
| <input type="checkbox"/> Gannett Peak | <input type="checkbox"/> Game & Fish | <input type="checkbox"/> Blue Sky Hall |

Notify Lights On office to request AM bus pick-up from one of these locations. 307-332-4240.

I hereby authorize Fremont County School District #1 to release pertinent information (i.e., Emergency Information, Health Information & Personal Information) regarding the above named student(s) to Lights On in Lander personnel as needed. I also authorize officials to take whatever action is deemed necessary in their judgment for the health of my child(ren). I will not hold them financially responsible for the emergency care and/or transportation of my child. I give permission for my child(ren) to attend Field Trips.

Parent/Guardian Signature: _____ Date: _____

Wyoming 21st Century Community Learning Centers
Passive Parental Consent Form

Dear Parent(s)/Guardian(s):

Your child is taking part in out-of-school time programming funded by the U.S. Department of Education and the 21st Century Community Learning Centers program. The Wyoming Department of Education (WDE) requests your permission to collect classroom behavior information from your child's teacher(s).

In past years, the WDE also collected grade reports from your child's teacher(s). This year, the WDE is utilizing a new database system that will aggregate data which is already collected by the WDE. Data will include PAWS scores, MAP scores, Statewide Youth Risk Behavior Survey (YRBS) results, and 636 data.

The classroom behavior data the WDE will be requesting from your child's teacher will be tracked using WISERID numbers. This data will be aggregated at the state level to protect your child's identification. Only researchers and the Wyoming Department of Education will have access to these data. If you do not give WDE permission to collect data from your child's teacher, it will not affect your child's participation in the 21st Century Community Learning Centers program.

Data is collected so that the out-of-school time program your child is attending can be evaluated by researchers as well as state and federal policy makers. Your child's data will help researchers and policy makers evaluate Wyoming 21st Century Community Learning Centers' effectiveness. In order for policy makers to spend your tax dollars wisely, they need to know which programs are successful and which are not. The out-of-school time program your child attends needs to be able to provide evidence of its effectiveness if it is to continue to receive state and federal funding. Teacher reports documenting your child's academic achievement are critical to this process.

A copy of the teacher report can be obtained from and questions or concerns can be directed to:

Karen Bierhaus, Program Manager
21st Century Community Learning Centers
Wyoming Department of Education
2300 Capitol Avenue, Hathaway Building, 2nd Floor
Cheyenne, Wyoming 82002

Phone: (307) 777-5332

Email: karen.bierhaus@wyo.gov

Fax: (307) 777-6234

Please let us know only if you do not wish to have your child's teacher(s) complete a report and return this form to program providers

Child's Name: _____

I have read this form and understand that my child's teacher(s) will be completing reports on my child's grades and classroom behavior. I understand that my child's participation in the evaluation of the programming is voluntary and that my refusal to allow my child's teacher(s) to complete the report will not involve penalty or the loss of benefits to my child of any kind.

___ My child's teacher(s) may not complete a report.

Parent/Guardian signature: _____

Date: _____